



The Green Line

Rendezvous Edition

Summer 2009

COPA RENDEZVOUS AT DELGROSSO'S AMUSEMENT PARK —AUGUST 12!!

BOARD OF TRUSTEES MEETING BEGINS AT 1000 HOURS (MEMBERS ARE WELCOME)

GENERAL MEMBERSHIP MEETING BEGINS AT 1300 HOURS — PLAN TO ATTEND

RIDES, FUN, AND FOOD FOR THE WHOLE FAMILY!! MEET AT PAVILION #3

THE 2009 COPA RENDEZVOUS IS SCHEDULED FOR WEDNESDAY, AUGUST 12 AT DELGROSSO'S PARK NEAR TIPTON. COPA WILL PROVIDE **TWO RIDE PASSES OR TWO MEAL TICKETS** (for DelGrosso's famous spaghetti or lasagna) PER MEMBER'S FAMILY. ADDITIONAL RIDE PASSES MAY BE PURCHASED AT OUR PAVILION FOR THE REDUCED PRICE OF \$10.95 EACH.

WE WILL HAVE BURGERS, DOGS, CHIPS, AND BEVERAGES (including adult beverages) FOR EVERYONE. IF YOU WISH TO BRING A COVERED DISH OR DESSERT TO SHARE PLEASE DO SO. HOWEVER, DO NOT FEEL OBLIGATED TO DO SO, JUST COME AND JOIN US FOR SOME FAMILY FUN AND CAMARADERIE. MEET YOUR FELLOW CONSERVATION OFFICERS AND SUPPORTERS. **ALL** COPA MEMBERS ARE INVITED, ASSOCIATE AND REGULAR MEMBERS. RIDES OPEN AT 11 A.M.

Please bring labels from DelGrosso's spaghetti sauce so we can gain an additional discount for everyone—bring as many labels as you can gather from family and friends!!

DIRECTIONS—for more information visit www.delgrossos.com

FROM THE NORTH: Follow **Rt. 220 South** to Bald Eagle, then **Interstate 99** to **Exit 45** (Grazierville). At the end of the ramp go **left** at the traffic light onto **Business Rt. 220 South** for about one mile. At the next traffic light turn **left** into the parking lot.

FROM THE SOUTH: Take the **PA Turnpike** to **Exit 146** (Bedford). Follow **Interstate 99 North** past Altoona to **Exit 41** (Bellwood). Turn **left** off the ramp and then **right** at the traffic light onto **Business Rt. 220** for 2.5 miles. Continue straight through the next light and then turn **right** at the traffic light just beyond the overhead footbridge into the parking lot.

NEW COOKBOOK PROJECT NEEDS YOUR HELP

A SECOND EDITION OF THE POPULAR CONSERVATION OFFICERS OF PENNSYLVANIA COOKBOOK IS BEING COMPILED. INCLUDED IN THIS MAILING IS INFORMATION REGARDING SUBMITTING RECIPES FOR THE NEW EDITION. ALSO, THE COMMITTEE IS SOLICITING INSPIRING QUOTES AND OTHER ITEMS TO USE AS FILLERS ON THE PAGES. IF YOU WISH TO SUBMIT ITEMS OR HAVE QUESTIONS, PLEASE E-MAIL COMMITTEE CHAIRPERSON **MARTHA MACKEY: mamackey@alltel.net**

WE REALLY NEED MORE RECIPES !!! PLEASE HELP !!!
THE RECIPE FORM IS INCLUDED IN THIS MAILING

RENEW YOUR COPA MEMBERSHIP NOW!!
CHECK YOUR ADDRESS AND MEMBERSHIP EXPIRATION DATE

All annual membership categories expire at the end of the year listed on your membership card or mailing label. **It is especially important for new regular members who received complimentary memberships upon being commissioned as officers in 2007 or 2008 to check the expiration date and renew NOW!** Please consider a LIFETIME membership, it is a real bargain for a lifetime of COPA benefits. The membership form is included with this mailing and is also available from COPA's website: www.pawco.org

BE SURE TO KEEP YOUR ADDRESS CURRENT, BULK MAILINGS WILL NOT BE FORWARDED BY THE POST OFFICE. SEND ANY CHANGES

by e-mail to: copa@pawco.org

or by regular mail to: COPA, P.O. Box 345, Huntingdon, PA 16652

Any members not renewed after this mailing will be dropped from the membership list.

2009 SPORTSMAN'S RAFFLE TICKETS

ENCLOSED WITH THIS NEWSLETTER ARE TICKETS FOR A SPORTSMAN'S RAFFLE. THE DRAWING WILL BE HELD ON OCTOBER 4TH AT A BOARD OF TRUSTEES MEETING.

1ST PRIZE: Savage Model 110 **300 Win. Mag.** w/ ACCU Trigger - includes scope, rings, case

2ND PRIZE: Ten Point Titan HLX 175 lb. **Crossbow**

3RD PRIZE: Garmin GPS Map 60 CSx Handheld **GPS**

4TH PRIZE: Moultrie Game Spy I-60 w/ IR Flash **Trail Camera**

PLEASE MAKE EVERY EFFORT TO SELL OR PURCHASE THE TICKETS ENCLOSED. WE NEED YOUR HELP TO RAISE FUNDS FOR OUR YEARLY OPERATIONAL EXPENSES WHICH INCLUDE SPONSORING MEMBERS TO NAWEOA CONFERENCES, SUPPORTING APPROXIMATELY 45 YOUTH FIELD DAYS, THE WARDEN FIELD DAY EVENT, AND CONTRIBUTING TO NUMEROUS CAUSES IMPORTANT TO CONSERVATION OFFICERS.

For more tickets please contact Matt Visosky at wco16@zoominternet.net

PLEASE SEND SOLD TICKET STUBS WITH CHECKS MADE PAYABLE TO COPA:

COPA, P.O. BOX 345, HUNTINGDON, PA 16652

DEADLINE TO RECEIVE STUBS IS SEPTEMBER 25TH!!

VISIT OUR UPGRADED WEBSITE WWW.PAWCO.ORG

2010 PATCH ARTWORK CONTEST

INFORMATION ON SUBMITTING AN ARTWORK ENTRY FOR THE COPA 2010 COLLECTIBLE PATCH IS ENCLOSED WITH THIS MAILING. THE CONTEST IS OPEN TO ANY INTERESTED PERSON. THE WINNING ARTWORK WILL BE SELECTED AT THE AUGUST 12 RENDEZVOUS BY ALL ATTENDEES.